



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Labella Associates (1126)
Address: 300 State Street
Rochester, NY 14614-1098

Order #: 421997

Matrix Drinking Water
Received 06/01/21
Reported 06/02/21

Attn:
Project: 2020 Lead In Drinking Water
Location: East Rochester Union Free
Number: 2202959

PO Number:

Sample ID	Cust. Sample ID	Location	Result	RL*	Units	Analysis Date	Analyst
Parameter		Method					
421997-001	0527-ER-145R2	Classroom 328 Tap					
Metals Analysis							
Lead		EPA 200.9 Rev 2.2	18.4	5.00	µg/L	06/02/21	SA
421997-002	0527-ER-159R2	Boy's Locker Room 337					
Metals Analysis							
Lead		EPA 200.9 Rev 2.2	6.79	5.00	µg/L	06/02/21	SA
421997-003	0527-ER-257R	Girl's Bathroom 527 Tap 1					
Metals Analysis							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	06/02/21	SA

421997-06/02/21 04:54 PM

Reviewed By: **Jennifer Lee**
Manager

EPA Regulatory Limits

Parameter	Reg. Limit	Unit
Lead	15.0	µg/L

State Certifications

Method	Parameter	New York	Virginia
EPA 200.9 Rev 2.2	Lead	ELAP Certified	VELAP Certified

State	Certificate Number
New York	ELAP 63556
Virginia	VELAP 11259

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and *Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



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R 3

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V:421421997

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UPS

6/1/2021 9:55:04 AM
1Z2E28999070652730

Submitting Co. LaBella Associates, D.P.C.	Lab WO#	Phone (607) 591-7516
300 State Street	Acct # 1126	Fax / Email cstamp@labellapc.com
Rochester, New York 14614	**State of Collection NY	**Cert Required <input type="checkbox"/> Yes <input type="checkbox"/> No
Project Name: 2020 Lead in Drinking Water Testing	Special Instructions [Include requests for special reporting or data packages]	
Project Location: East Rochester Union Free School District	May 27 Re-test Round	
Project Number: 2202959	Samples 145R2, 159R, and 257R	
PO Number:		

Turn Around Time	Matrix / Sample Type (Select ONE)	Tests / Analytes (Select ALL that Apply)		
<input type="checkbox"/> 2 hours* <input type="checkbox"/> Same day* <input type="checkbox"/> 1 business day* <input type="checkbox"/> 2 business day* <input type="checkbox"/> 3 business days* <input checked="" type="checkbox"/> 5 business days* <input type="checkbox"/> Full TCLP (10d) <input type="checkbox"/> Weekend* <small>* not available for all tests Schedule rush organics, multi-metals & weekend tests in advance.</small>	<small>All samples on form should be of SAME matrix type. Use additional forms as needed.</small> <input type="checkbox"/> Air <input type="checkbox"/> Solid <input type="checkbox"/> Aqueous <input type="checkbox"/> Waste <input type="checkbox"/> Bulk <input type="checkbox"/> Wastewater <input type="checkbox"/> Hi-Vol Filter (PM10) <input checked="" type="checkbox"/> Water, Drinking <input type="checkbox"/> Hi-Vol Filter (TSP) <input type="checkbox"/> Compliance <input type="checkbox"/> Oil <input type="checkbox"/> Wipe <input type="checkbox"/> Paint <input type="checkbox"/> Wipe, Composite <input type="checkbox"/> Sludge <input type="checkbox"/> <input type="checkbox"/> Soil <input type="checkbox"/>	Asbestos Air / Fiber Counts	Asbestos Bulk / Asb ID	Metals - Total Conc.
		<input type="checkbox"/> PCM (NIOSH 7400) <input type="checkbox"/> TEM (AHERA) <input type="checkbox"/> TEM (EPA Level II) <input type="checkbox"/>	<input type="checkbox"/> PLM (EPA 600/R-93/116) <input type="checkbox"/> PLM (EPA Point Count) <input type="checkbox"/> PLM (Qualitative only) <input type="checkbox"/> NYELAP 198.1/4/6 <input type="checkbox"/> CAELAP (EPA Interim) <input type="checkbox"/> TEM (Chatfield) <input type="checkbox"/>	<input checked="" type="checkbox"/> Lead <input type="checkbox"/> RCRA Metals <input type="checkbox"/> <input type="checkbox"/>
		Miscellaneous Tests	FOR ASBESTOS AIR:	
		<input type="checkbox"/> Total Dust (NIOSH 0500) <input type="checkbox"/> Resp. Dust (NIOSH 0600) <input type="checkbox"/> Silica - FTIR (NIOSH 7602) <input type="checkbox"/> Silica - XRD (NIOSH 7500) <input type="checkbox"/> Mold Direct Exam	TYPE OF RESPIRATOR USED:	
			Metals - Extract <input type="checkbox"/> TCLP / Lead <input type="checkbox"/> TCLP / RCRA Metals <input type="checkbox"/> TCLP / Full (w/ organics)	
			Others <input type="checkbox"/>	

Sample #	Date Sampled	Time Sampled	Sample Identification (Employee, SSN, Bldg, Material, Type ¹)	Wiped Area (ft ²)	pH / Temp *	Time ²		Flow Rate ³		Total ⁴ Air
						Start	Stop	Start	Stop	
0527-ER-145R2	5/27/2021	0705	Classroom 328 Tap							
0527-ER-159R2	5/27/2021	0710	Boy's Locker Room 337 Head 2							
0527-ER-257R	5/27/2021	0712	Girl's Bathroom 527 Tap 1							

¹Type: A=area B=blank P=personal E=excursion ²Beginning/End of Sample Period ³Pump Calibration in Liters/Minute ⁴Volume in Liters [time in min * flow in L/min]

Sampled by NAME <u>Alex Steria</u> SIGNATURE DATE/TIME <u>0730 5/27/2021</u>	Relinquished to lab by NAME <u>Cory Stamp</u> SIGNATURE DATE/TIME <u>0900 5/27/2021</u>	Sample Disposal <small>If samples over req. weight (Refer to Fee Schedule)</small> <input type="checkbox"/> Return to Sender (Shipping fees) <input type="checkbox"/> Disposal by lab (\$50 fee)
<input type="checkbox"/> Sample return requested <input type="checkbox"/> Ambient temp <input type="checkbox"/> Ice <input type="checkbox"/> Cl. <input type="checkbox"/> R <input type="checkbox"/> S <input checked="" type="checkbox"/> X <input type="checkbox"/> Receive a physical copy of report.		Shipping Methods <input type="checkbox"/> FX <input type="checkbox"/> UPS <input type="checkbox"/> USM <input type="checkbox"/> HD <input type="checkbox"/> DB WB: _____

* Temperature taken with IR Gun A. ** Required. Chain-of-Custody documentation continued internally within lab. Terms and conditions page 2.